



## TOPPENISH CITY COUNCIL

### REGULAR MEETING AGENDA

APRIL 13, 2015 – 7:00 P.M.

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#### 1. REGULAR SESSION CALL TO ORDER

Pledge of Allegiance/Roll Call/Welcome

#### 2. PUBLIC COMMENT

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

#### 3. CONSENT AGENDA

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed, and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the March 23, 2015 Regular Council Meeting.
- b. Approve Minutes of the April 6, 2015 Study Session.
- c. Approve Payroll Checks Number 32988 through 33003 and EFTPR489-495 in the total amount of \$171,787.08 dated April 6, 2015.
- d. Approve Claims Checks Number 81409 through 81527 in the total amount of \$413,469.94 dated April 13, 2015.

#### 4. NEW BUSINESS

- a. [Proposed] Ordinance 2015-02:  
Ordinance Amending Section 3.41.010 of the Toppenish Municipal Code for the Purpose of Clarifying Yakima Waste Systems, Inc. as a Provider of Garbage Collection Services Subject to the Tax
- b. [Proposed] Ordinance 2015-03:  
Ordinance to Amending Sections 5.50.023 and 5.50.025 of the Toppenish Municipal Code to Enable Residents to Participate in a City-Wide Yard Sale Each Year the Third Saturday of April.
- c. [Proposed] Resolution 2015-08:  
Reimbursement Obligation Resolution.
- d. Receive Recommendation from Committee Members for Interim City Manager Compensation.
- e. Award Bid for 2014 Water Main Improvements - Phase 1 and Lincoln Avenue Improvements.
- f. Set Agenda for May 4, 2015 Study Session.

#### 5. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS

#### 6. CITY MANAGER REPORTS

#### 7. ADJOURNMENT

**NEXT REGULAR COUNCIL MEETING WILL BE HELD ON APRIL 27, 2015.**