



## TOPPENISH CITY COUNCIL

### REGULAR MEETING AGENDA

AUGUST 24, 2015 – 7:00 P.M.

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#### 1. REGULAR SESSION CALL TO ORDER

Pledge of Allegiance/Roll Call/Welcome

#### 2. PUBLIC COMMENT

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

#### 3. CONSENT AGENDA

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed, and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the August 10, 2015 Regular Council Meeting.
- b. Approve Minutes of the August 17, 2015 Special Meeting.
- c. Approve Payroll Checks Number 33130 through 33143 and EFTPR556-563 in the total amount of \$255,227.74 dated August 18, 2015.
- d. Approve Claims Checks Number 82222 through 82296 and EFTAP134 in the total amount of \$284,753.30 dated August 24, 2015.

#### 4. PUBLIC HEARING

- a. Public Hearing Re: Adopted Moratorium and Interim Zoning Ordinance No. 2015-08 Regarding Facilities and Uses of Medical and Recreational Marijuana.  
Presentation by Community Development Director William Rathbone.

#### 5. OLD BUSINESS

- a. Set Agenda for the Tuesday, September 8, 2015 Study Session.

#### 6. NEW BUSINESS

- a. Select City Manager for the City of Toppenish.
- b. [Proposed] Ordinance 2015-11:  
An Ordinance Amending the 2015 Operating Budget and Amending Ordinance 2014-15 and Ordinance 2015-10 for the City of Toppenish, Washington.

#### 7. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS

#### 8. CITY MANAGER REPORTS

#### 9. ADJOURNMENT

NEXT COUNCIL MEETING WILL BE HELD ON TUESDAY, SEPTEMBER 8, 2015.