



## TOPPENISH CITY COUNCIL

### REGULAR MEETING AGENDA

NOVEMBER 28, 2016 – 7:00 P.M.

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#### 1. REGULAR SESSION CALL TO ORDER

Pledge of Allegiance/Roll Call/Welcome

#### 2. PUBLIC COMMENT

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

#### 3. CONSENT AGENDA

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed, and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the November 14, 2016 Regular Council Meeting.
- b. Accept Minutes of the November 21, 2016 Public Safety Committee Meeting.
- c. Approve Payroll Checks Number 33585 through 33598 and EFTPR781-786 in the total amount of \$246,073.25 dated November 22, 2016.
- d. Approve Claims Checks Number 84958 through 85026, EFTAP158 and EFT159 in the total amount of \$119,501.97 dated November 28, 2016 and Void Check Number 84820.

#### 4. NEW BUSINESS

- a. [Proposed] **Ordinance 2016-14:**  
An Ordinance Adopting the 2017 Budget for the City of Toppenish, Washington.
- b. [Proposed] **Resolution 2016-25:**  
A Resolution Designating the Official Newspaper.
- c. Select Member to Nominate for an Expiring Term on the Board of Directors of the Yakima Regional Clean Air Agency Representative of the Small Cities and Towns.

#### 5. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS

#### 6. CITY MANAGER REPORTS

#### 7. ADJOURNMENT

**NEXT COUNCIL MEETING WILL BE HELD ON DECEMBER 5, 2016.**