



## TOPPENISH CITY COUNCIL

### REGULAR MEETING AGENDA

APRIL 11, 2016 – 7:00 P.M.

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#### 1. REGULAR SESSION CALL TO ORDER

Pledge of Allegiance/Roll Call/Welcome

#### 2. PUBLIC COMMENT

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

#### 3. CONSENT AGENDA

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed, and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the March 28, 2016 Regular Council Meeting.
- b. Approve Minutes of the April 4, 2016 Study Session.
- c. Approve Payroll Checks Number 33355 through 33358 and EFTPR669-675 in the total amount of \$165,233.85 dated April 5, 2016.
- d. Approve Claims Checks Number 83606 through 83695 in the total amount of \$339,319.49 dated April 11, 2016 and void Checks Number 83461 and 83610.

#### 4. PUBLIC HEARING

- a. Public Hearing Re: Proposed Amendment to Future Land Use Map of the Toppenish Comprehensive Plan.  
Presentation by Community Development Director William Rathbone.

#### 5. OLD BUSINESS

- a. [Proposed] **Ordinance 2016-01:**  
Ordinance Changing Office Hours for City Hall from 7:30 a.m. to 6:00 p.m. Monday through Thursday, to be from 8:00 a.m. to 5:00 p.m. Monday through Friday.

#### 6. NEW BUSINESS

- a. [Proposed] **Ordinance 2016-05:**  
An Ordinance Amending Section 2.35.060 of the Toppenish Municipal Code Regarding Court Costs.
- b. Set Agenda for the May 2, 2016 Study Session.

#### 7. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS

#### 8. CITY MANAGER REPORTS

#### 9. ADJOURNMENT

**NEXT REGULAR COUNCIL MEETING WILL BE HELD ON APRIL 25, 2016.**