



## TOPPENISH CITY COUNCIL

### REGULAR MEETING AGENDA

APRIL 25, 2016 – 7:00 P.M.

#### 1. REGULAR SESSION CALL TO ORDER

Pledge of Allegiance/Roll Call/Welcome

#### 2. PUBLIC COMMENT

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

#### 3. CONSENT AGENDA

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed, and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the April 11, 2016 Regular Council Meeting.
- b. Correct the April 5, 2016 Payroll Check Numbers. The Payroll Check Register should have listed Checks Number 33355 through 33369. No change to Payroll dollar amount.
- c. Approve Payroll Checks Number 33370 through 33383 and EFTPR676-683 in the total amount of \$250,771.96 dated April 20, 2016.
- d. Approve Claims Checks Number 83696 through 83774, EFTAP146 and EFTAP147 in the total amount of \$115,575.39 dated April 25, 2016 and void Check Number 83635.

#### 4. CONTINUED PUBLIC HEARING

- a. Continued Public Hearing from April 11, 2016 Re: Proposed Amendment to Future Land Use Map of the Toppenish Comprehensive Plan.  
Presentation by Community Development Director William Rathbone.

#### 5. NEW BUSINESS

- a. [Proposed] **Resolution 2016-08:**  
A Resolution That Authorizes Submitting an Application for Funding Assistance for a Washington Wildlife and Recreation Program (WWRP) Project to the Recreation and Conservation Office Funding Board as Provided in Chapter 79A.15 and 79A.250 RCW, WAC 286, and Other Applicable Authorities.
- b. Authorize City Manager Lance Hoyt to Applicate for Design and Construction Funding Through the Washington State Department of Transportation Local Programs for the **2016 Safe Routes to School Funding Program** for Sidewalk Improvements Along Jackson Street and South Juniper Street. Receive presentation by City Manager on project.
- c. Authorize City Manager Lance Hoyt to Applicate for Design and Construction Funding Through the Washington State Department of Transportation Local Programs for the **2016 Pedestrian and Bicycle Funding Program** for the Toppenish Mural Route. Receive presentation by City Manager on project.

#### 6. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS

#### 7. CITY MANAGER REPORTS

#### 8. ADJOURNMENT

**NEXT COUNCIL MEETING WILL BE HELD ON MAY 2, 2016.**