



## TOPPENISH CITY COUNCIL

### REGULAR MEETING AGENDA

FEBRUARY 22, 2016 – 7:00 P.M.

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#### 1. REGULAR SESSION CALL TO ORDER

Pledge of Allegiance/Roll Call/Welcome

#### 2. PUBLIC COMMENT

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

#### 3. CONSENT AGENDA

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed, and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the February 8, 2016 Regular Council Meeting.
- b. Approve Payroll Checks Number 33312 through 33325 and EFTPR646-653 in the total amount of \$247,970.07 dated February 18, 2016.
- c. Approve Claims Checks Number 83354 through 83417 and EFTAP144 in the total amount of \$231,463.87 dated February 22, 2016 and Void Check Number 83353.

#### 4. OLD BUSINESS

- a. [Proposed] **Ordinance 2016-01:**  
Ordinance Changing Office Hours for City Hall from 7:30 a.m. to 6:00 p.m. Monday through Thursday, to be from 8:00 a.m. to 5:00 p.m. Monday through Friday.
- b. Release Retainage to Apollo, Inc. for the 2014 Water Main Improvements – Phase 1, Lincoln Avenue Improvements in the Total Amount of \$38,591.37.

#### 5. NEW BUSINESS

- a. [Proposed] **Resolution 2016-06:**  
Resolution Approving Memorandum of Understanding to Collective Bargaining Agreement between the City of Toppenish, Washington and the Teamsters Local No. 760.

#### 6. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS

#### 7. CITY MANAGER REPORTS

#### 8. ADJOURNMENT

**NEXT COUNCIL MEETING WILL BE HELD ON MARCH 7, 2016.**