



TOPPENISH CITY COUNCIL

STUDY SESSION AGENDA
NOVEMBER 2, 2015 5:00 P.M.

1. **CALL TO ORDER.**
2. **PRESENTATION BY LARRY MATSON, YAKIMA VALLEY CONFERENCE OF GOVERNMENTS DIRECTOR REGARDING THE YVCOG 2016 PRELIMINARY BUDGET.**
3. **PRESENTATIONS BY CITY MANAGER AND COMMUNITY DEVELOPMENT DIRECTOR REGARDING UPDATING THE MASTER INTERLOCAL AGREEMENT FOR GROWTH MANAGEMENT ACT IMPLEMENTATION IN YAKIMA COUNTY.**
Council action: to be taken at the November 9, 2015 Regular Council Meeting.
4. **RECEIVE UPDATE FROM CITY MANAGER REGARDING THE STATE DEPARTMENT OF ENTERPRISE SERVICES ENERGY PROGRAM.**
Council action: to be taken at the November 9, 2015 Regular Council Meeting.
5. **UPDATES FOR THE 2016 PRELIMINARY BUDGET.**
6. **ADJOURNMENT.**

NEXT REGULAR COUNCIL MEETING WILL BE HELD ON NOVEMBER 9, 2015.