



**TOPPENISH CITY COUNCIL  
REGULAR MEETING AGENDA  
FEBRUARY 27, 2017 – 7:00 P.M.**

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**1. REGULAR SESSION CALL TO ORDER**

Pledge of Allegiance/Roll Call/Welcome

**2. PROCLAMATION HONORING THE 2017 TOP-HI WILDCATS BOYS WRESTLING TEAM AND COACHES ON THEIR SECOND CONSECUTIVE STATE CHAMPIONSHIP.**

**3. PUBLIC COMMENT**

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

**4. CONSENT AGENDA**

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed, and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the February 13, 2017 Regular Council Meeting.
- b. Receive December 2016 Budget Report and Year End Financial Statement.
- c. Receive January 2017 Budget Report.
- d. Approve Payroll Checks Number 33708 through 33722 and EFTPR830 through EFTPR837 in the total amount of \$244,157.40 dated February 17, 2017.
- e. Approve Claims Checks Number 85477 through 85544, EFTAP167 in the total amount of \$122,246.49 dated February 27, 2017 and void Checks Number 85471 through 85476.

**5. NEW BUSINESS**

- a. [Proposed] **Resolution 2017-04:**  
A Resolution Approving General Agreement with Huibregtse, Louman Associates, Inc. for Professional Engineering and Surveying Services for Well No. 5 Improvements.
- b. [Proposed] **Resolution 2017-05:**  
A Resolution Adopting the Yakima County Solid and Moderate Risk Waste Management Plan, dated January 2017.

**6. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS**

**7. CITY MANAGER REPORTS**

**8. ADJOURNMENT**

**NEXT COUNCIL MEETING WILL BE HELD ON MARCH 6, 2017.**

*City Council meetings are accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (509) 865-6754, 24 hours in advance.*