



**TOPPENISH CITY COUNCIL
REGULAR MEETING AGENDA
JUNE 25, 2018 – 7:00 P.M.**

1. REGULAR SESSION CALL TO ORDER

Pledge of Allegiance/Roll Call/Welcome

2. PUBLIC COMMENT

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

3. CONSENT AGENDA

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the June 11, 2018 Regular Council Meeting.
- b. Receive January 2018 through May 2018 Finance Monthly Reports.
- c. Pay Estimate #2 to Premier Excavation, Inc. in the amount of \$204,527.87 with retainage held in the amount of \$10,133.70 for the Second Avenue Reconstruction – Phase 2 Project and First Avenue Water Improvements Project.
- d. Approve Payroll Checks Number 34251 through 34265 and electronic transfers in the total amount of \$225,948.91 dated June 22, 2018.
- e. Approve Claims Checks Number 88224 through 88298 and electronic transfer in the total amount of \$183,340.46 dated June 25, 2018.

4. NEW BUSINESS

- a. AB 18-026: **Resolution 2018-22**, approving Amendment No. 1 to City Manager Employment Agreement.
- b. AB 18-027: **Resolution 2018-23**, approving Public Sector Service Contract with Yakima County Development Association for the years 2019 through 2023.
- c. AB 18-028: **Resolution 2018-24**, approving the Teamsters Collective Bargaining Agreement for the Period January 1, 2017 through December 31, 2019 and authorizing the City Manager to sign the agreement.

5. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS

6. CITY MANAGER REPORTS

7. ADJOURNMENT

NEXT COUNCIL MEETING WILL BE HELD ON JULY 2, 2018.

City Council meetings are accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (509) 865-6754, 24 hours in advance.