



**TOPPENISH CITY COUNCIL
REGULAR MEETING AGENDA
MAY 8, 2017 – 7:00 P.M.**

1. REGULAR SESSION CALL TO ORDER

Pledge of Allegiance/Roll Call/Welcome

2. PROCLAMATION: MAY 21, 2017-MAY 27, 2017, NATIONAL PUBLIC WORKS WEEK.

3. PUBLIC COMMENT

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

4. CONSENT AGENDA

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed, and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the April 24, 2017 Regular Council Meeting.
- b. Approve Minutes of the May 1, 2017 Study Session.
- c. Approve Payroll Checks Number 33790 through 33806 and EFTPR869 through EFTPR875 in the total amount of \$164,865.15 dated May 5, 2017.
- d. Approve Claims Checks Number 85877 through 85965 and EFTAP170 in the total amount of \$141,654.86 dated May 8, 2017 and Void Check Number 85878.

5. PUBLIC HEARING

- a. Public Hearing Regarding Rural Development and Ecology Funding Applications.
Presentation by Nancy Wetch, Professional Engineer with Gray & Osborne, Inc.

6. NEW BUSINESS

- a. Brief Update on the Sewer Collection System Improvements.
- b. Set May 22, 2017 as the Date for a Public Hearing Regarding Adopting the Six-Year Comprehensive Transportation (Streets) Improvement Program for the Years 2018 Through 2023.
- c. Set Agenda for June 5, 2017 Study Session.

7. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS

8. CITY MANAGER REPORTS

9. ADJOURNMENT

NEXT COUNCIL MEETING WILL BE HELD ON MAY 22, 2017.

City Council meetings are accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (509) 865-6754, 24 hours in advance.