



**TOPPENISH CITY COUNCIL  
REGULAR MEETING AGENDA  
OCTOBER 8, 2018 – 7:00 P.M.**

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**1. REGULAR SESSION CALL TO ORDER**

Pledge of Allegiance/Roll Call/Welcome

**2. PUBLIC COMMENT**

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern, state your name, and address for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

**3. CONSENT AGENDA**

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the September 24, 2018 Regular Meeting
- b. Approve Minutes of the October 1, 2018 Study Session.
- c. Approve Minutes of the October 3, 2018 Special Meeting.
- d. Approve Payroll Checks Number 34349 through 34362 and electronic transfers in the total amount of \$148,049.64 dated October 4, 2018.
- e. Approve Claims Checks Number 88809 through 88902 and electronic transfers in the total amount of \$161,985.19 dated October 8, 2018 and void Check Number 88779.

**4. NEW BUSINESS**

- a. AB 18-041: Award Bid for Well No. 5 Improvements Project.
- b. AB 18-042: **Resolution 2018-36**, approving Addendum 1 to Interlocal Agreement with the City of Sunnyside for Housing of Inmates.
- c. AB 18-043: **Resolution 2018-37**, approving Amendment No. 1 with the Department of Ecology for the 2017 Sewer System Improvements Project (Penny Lane/Collections).
- d. Set Agenda for November 5, 2018 Study Session.

**5. COUNCIL MEETING REPORTS/COMMUNITY ANNOUNCEMENTS**

**6. CITY MANAGER REPORTS**

**7. ADJOURNMENT**

**NEXT REGULAR COUNCIL MEETING WILL BE HELD ON OCTOBER 22, 2018.**

*City Council meetings are accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (509) 865-6754, 24 hours in advance.*